



Club Health Assessment for District 18 O through December 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-------------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 145879 | Macon North-West | 06/18/2021 | Active | 7 | 1 | 3 | -2 | -22.22% | 20 | 1 | 0 | | 2 | VP | 0 | \$20.00 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 7380 | ABBEVILLE Exc Award (06/30/2022) | 03/14/1938 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | 11 | R | M,VP,SC | 1 | |
| 7381 | ADEL | 10/23/1933 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 7383 | ALBANY | 10/18/1922 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 47 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 7385 | AMERICUS | 11/12/1942 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | | N | T,SC | 1 | |
| 7389 | BAINBRIDGE | 06/08/1936 | Active | 22 | 1 | 0 | 1 | 4.76% | 22 | | 2 | | | R | M,SC | 24+ | |
| 42530 | BARNESVILLE LAMAR COUNTY | 04/11/1983 | Cancelled(8*) | 0 | 0 | 4 | -4 | -100.00% | 5 | 26 | 0 | | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 131390 | Brooks County | 06/16/2017 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 34 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 7491 | BUENA VISTA | 01/14/1935 | Active | 20 | 1 | 0 | 1 | 5.26% | 20 | | 1 | | 8 | R | P,M,SC | 24+ | |
| 7493 | BYRON | 07/01/1948 | Active | 23 | 1 | 2 | -1 | -4.17% | 21 | 1 | 0 | | | IP | | 3 | |
| 7393 | CALVARY | 10/01/1956 | Active | 16 | 0 | 2 | -2 | -11.11% | 18 | 4 | 0 | | 3 | R | M,VP,SC | 7 | |
| 7394 | CAMILLA Exc Award (06/30/2022) | 03/13/1952 | Active | 31 | 9 | 0 | 9 | 40.91% | 22 | | 0 | | 2 | R | M | 0 | \$500.00 |
| 7495 | CENTERVILLE | 02/20/1967 | Active | 36 | 4 | 1 | 3 | 9.09% | 33 | 29 | 0 | | 2 | | VP,SC | 0 | \$275.00 |
| 7395 | CHESTER | 06/02/1970 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 20 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 7397 | COLQUITT | 10/08/1946 | Active | 31 | 0 | 0 | 0 | 0.00% | 40 | | 7 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 7496 | COLUMBUS | 09/15/1922 | Active | 15 | 0 | 2 | -2 | -11.76% | 17 | 8 | 0 | | 7 | R | P,M,SC | 0 | |
| 7398 | CORDELE | 01/26/1934 | Active | 62 | 0 | 9 | -9 | -12.68% | 73 | 16 | 0 | | | N | | 0 | |
| 7400 | CUTHBERT | 09/27/1944 | Active(1) | 9 | 9 | 0 | 9 | 100.00% | 0 | | 4 | | 18 | N | P,T,M,VP,SC | N/R | |
| 7401 | DAWSON | 10/16/1934 | Cancelled(8*) | 0 | 0 | 8 | -8 | -100.00% | 8 | 15 | 0 | 1 | None | P,S,T,M,VP SC | N/R | 90+ Days | |
| 117927 | DECATUR COUNTY | 10/01/2012 | Active | 12 | 1 | 0 | 1 | 9.09% | 18 | | 0 | | | VP,SC | 24+ | \$120.00 | |
| 7402 | DONALSONVILLE | 10/05/1944 | Active | 53 | 0 | 0 | 0 | 0.00% | 51 | | 6 | | | N | SC | 6 | |



Club Health Assessment for District 18 O through December 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|------------------------|----------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|--------------------|---------------------------------------|-----------------|-----------------------------------|----------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 7403 | EASTMAN | 08/24/1956 | Active | | 23 | 0 | 3 | -3 | -11.54% | 25 | 20 | 0 | | 2 | M,VP,SC | 24+ | | |
| 7501 | ELLAVILLE | 03/27/1942 | Active | | 11 | 0 | 3 | -3 | -21.43% | 14 | 17 | 0 | | 2 | P,T,M,VP,SC | N/R | | |
| 7406 | FITZGERALD | 10/14/1942 | Active | | 19 | 0 | 0 | 0 | 0.00% | 21 | | 7 | | N | | 24+ | | |
| 7407 | FORT GAINES | 09/13/1965 | Cancelled(8*) | | 0 | 0 | 8 | -8 | -100.00% | 9 | 9 | 0 | 1 | None | P,S,T,M,VP,SC | N/R | 90+ Days | |
| 137994 | Fort Valley | 05/14/2019 | Active | | 24 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 2 | R, M,SC | 0 | | |
| 34746 | GREENVILLE | 12/16/1977 | Active | | 35 | 1 | 0 | 1 | 2.94% | 32 | | 1 | | N | VP | 0 | | |
| 7409 | HAHIRA | 12/02/1943 | Active | | 18 | 7 | 1 | 6 | 50.00% | 15 | 5 | 0 | | 2 | R, M | 0 | | |
| 143558 | Hawkinsville-Pulaski | 11/11/2020 | Active | | 9 | 0 | 13 | -13 | -59.09% | 33 | 2 | 1 | | N | M,VP,SC | 10 | | |
| 144189 | Houston County | 12/28/2020 | Active(1) | | 10 | 0 | 4 | -4 | -28.57% | 14 | 2 | 2 | | 3 | R, M,SC | 2 | | |
| 7510 | LA GRANGE | 02/08/1929 | Active | | 74 | 3 | 2 | 1 | 1.37% | 77 | 10 | 1 | | N | | N/R | | |
| 7512 | MACON | 05/06/1921 | Active | | 14 | 0 | 2 | -2 | -12.50% | 16 | 59 | 1 | | 7 | P,VP,SC | N/R | | \$50.00 |
| 7513 | MACON RUTLAND | 11/16/1960 | Active | | 6 | 0 | 1 | -1 | -14.29% | 7 | 29 | 0 | | 5 | N, P,SC | 1 | | |
| 7515 | MANCHESTER | 03/18/1968 | Active | | 9 | 0 | 1 | -1 | -10.00% | 11 | 2 | 2 | | N | P,T,M,VP,SC | N/R | | |
| 7413 | MOULTRIE | 02/06/1936 | Active | | 40 | 0 | 10 | -10 | -20.00% | 50 | 4 | 5 | | N | M | 8 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 124327 | Perry | 03/09/2015 | Active(1) | | 13 | 3 | 3 | 0 | 0.00% | 13 | 3 | 2 | | N | M,SC | 24+ | 90+ Days | |
| 7522 | PIKE COUNTY | 01/24/1946 | Active | | 17 | 0 | 0 | 0 | 0.00% | 17 | | 47 | 1 | None | P,S,T,M,VP,SC | 24+ | | |
| 7416 | PLAINS | 01/04/1946 | Active | | 15 | 1 | 0 | 1 | 7.14% | 14 | | 0 | | 4 | N, S,M,SC | 0 | | |
| 7417 | POULAN | 08/29/1963 | Active | | 12 | 2 | 2 | 0 | 0.00% | 14 | 16 | 2 | | N | P,T,M,VP,SC | 24+ | | |
| 7421 | ROCHELLE | 10/25/1955 | Active | | 18 | 0 | 0 | 0 | 0.00% | 16 | | 5 | | 4 | N, M,VP,SC | 24+ | | |
| 7527 | TALBOTTON | 02/26/1935 | Active | | 20 | 0 | 0 | 0 | 0.00% | 23 | | 8 | | 5 | S,T,M,VP,SC | 16 | | |
| 7530 | THOMASTON | 04/11/1940 | Active | | 16 | 1 | 2 | -1 | -5.88% | 16 | 35 | 1 | | N | VP | 24+ | | \$200.00 |
| 7425 | TIFTON | 04/12/1935 | Active | | 1 | 0 | 0 | 0 | 0.00% | 1 | | 18 | | 2 | VP | 24+ | | |
| 7426 | UNADILLA | 01/28/1943 | Active | | 16 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | R, SC | 19 | | |
| 7428 | VALDOSTA EVENING | 11/29/1962 | Cancelled(8*) | | 0 | 0 | 5 | -5 | -100.00% | 5 | 26 | 0 | 1 | None | P,S,T,M,VP,SC | 24+ | 90+ Days | |



Club Health Assessment for District 18 O through December 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 7430 | WARWICK | 05/17/1966 | Active | 21 | 0 | 0 | 0 | 0.00% | 17 | 6 | | | M,VP,SC | N/R | | |
| 7529 | WEST POINT | 04/29/1936 | Active | 17 | 1 | 0 | 1 | 6.25% | 20 | 0 | | | N | P,M,SC | 2 | |
| 61289 | YATESVILLE | 11/30/1998 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | 42 | 1 | None | P,S,T,M,VP SC | N/R | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------|--------------|-----------------|-------------------|
| 117451 | CRISP COUNTY | 07/24/2012 | Cancelled(8*) | 06/29/2022 |
| 7405 | EDISON | 11/28/1934 | Cancelled(6*) | 07/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 44 | 0 | 4 | -4 | 869 | 46 | 91 | -45 | -4.92% | 964 | 20 | 64% | 32% | 16% | 2% | 0 | 0% | 4 | 85 | 25 | -25% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.